

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRMALA CONVENT HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030653
3	SCHOOL CODE (IF APPLICABLE)	50618
4	COMPLETE ADDRESS WITH PIN CODE	NEAR NEW BUS STAND, SIRONJ, VIDISHA (DISTT.)-464228, VIDISHA, MADHYA PRADESH - 464228
5	PRINCIPAL NAME	SR. TENSY CSC
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	nirmalachs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6266747359

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nirmalachs.in/uploads/pdf/1.%20Affiliation_2020new.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nirmalachs.in/uploads/pdf/2.%20Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nirmalachs.in/uploads/pdf/3.%20NOC%20new.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nirmalachs.in/uploads/pdf/4.%20RTE%20Recognition%20Cert.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nirmalachs.in/uploads/pdf/Building%20Safety%20Certificate%20%202024-25.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nirmalachs.in/uploads/pdf/Fire_safety_certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://nirmalachs.in/uploads/pdf/7.%20DEO%20letter.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nirmalachs.in/uploads/pdf/Water%20&%20Sanitation%20Certificate%202024-25.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://nirmalachs.in/uploads/pdf/Fee_Structure_2024_25.pdf
2	ANNUAL ACADEMIC CALENDER	https://nirmalachs.in/uploads/pdf/Acad_Calendar_2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nirmalachs.in/uploads/pdf/SMC%202023%20UPDATED.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nirmalachs.in/uploads/pdf/PTM%202023%20UPDATED.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://nirmalachs.in/uploads/pdf/3%20YRS%20RESULT%20CLASS%20X%20&%20XII%20.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SR. TENSY CSC
2	TOTAL NO. OF TEACHERS	62
	PGT	10
	TGT	20
	PRT	31
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SR. SIMI THOMAS, MRS. PRIYAMAVDA, MR. ANIL KUMAR JAIN
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	120	97	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	105	99	94.20	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25856
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 462
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 462
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/egowZMRt2ZE